

# The End Of Times

“And I saw another mighty angel come down from heaven, clothed with a cloud; and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire (this angel is Orifiel, the genie of Saturn).

“And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth.

“And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.”

“And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

“And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven.

“And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things that are therein, **that there should be time no longer:**

“But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he had declared to his servants the prophets.” - **Revelation 10: 1-7**



## SATURN-KRONOS-BINAH

The victorious adept becomes a son of the serpent, and into a serpent that must to be swallowed by the eagle of the Spirit (the Third Logos).

Kronos-Saturn is Shiva, the firstborn of creation, the Being of our Being, the Arch-hierophant and Arch-magi, the eagle of Anahuac.

Greek mythology considers Kronos as one of the oldest gods, a true creator of gods.

Saturn-Kronos, the rebellious eagle, swallows the snake in order to transform us into gods.

In this myth we find again the transcendental idea that the one who gives life is also the giver of death.

Unquestionably, Saturn with his sickle easily becomes death with his scythe. If the seed does not die, the plant is not born; if the snake is not swallowed by the saturnine eagle, we would never be gods.

The Jana, Yana, Gnana, or Gnosis is the science of Saturn, that is, the science of initiatory knowledge, the science of the Enoichion or Seer.

However, it is necessary to clarify that in not a single of the previous paragraphs have we made an allusion to a certain planetary ruler, Nazarite, or Kabir in particular. We just want to specifically refer to the intimate Saturn, the divine Augoides, our individual Logos (Binah), the eagle of each of us. - **Samael Aun Weor**



Unquestionably, the snake devoured by the eagle becomes in fact and by its own right the feathered serpent.

The connection of the lingam-yoni without the ejaculation of the ens seminis is certainly the specific key by which Adam and Eve can awaken the serpent of Saturn in their esoteric anatomy.

The Saturnian serpent does not eat anything filthy; Rhea, the divine wife of Cronos, can only devour psychic and spiritual principles, glorious bodies, forces, powers, etc.

In the name of the truth we must make the following enunciation, "Without any specific particular exception, no initiate, nor even those which in the Western esoteric tradition reached the level of 'Adeptus Exemptus' could enjoy the powers of the snake without have been previously devoured by it."

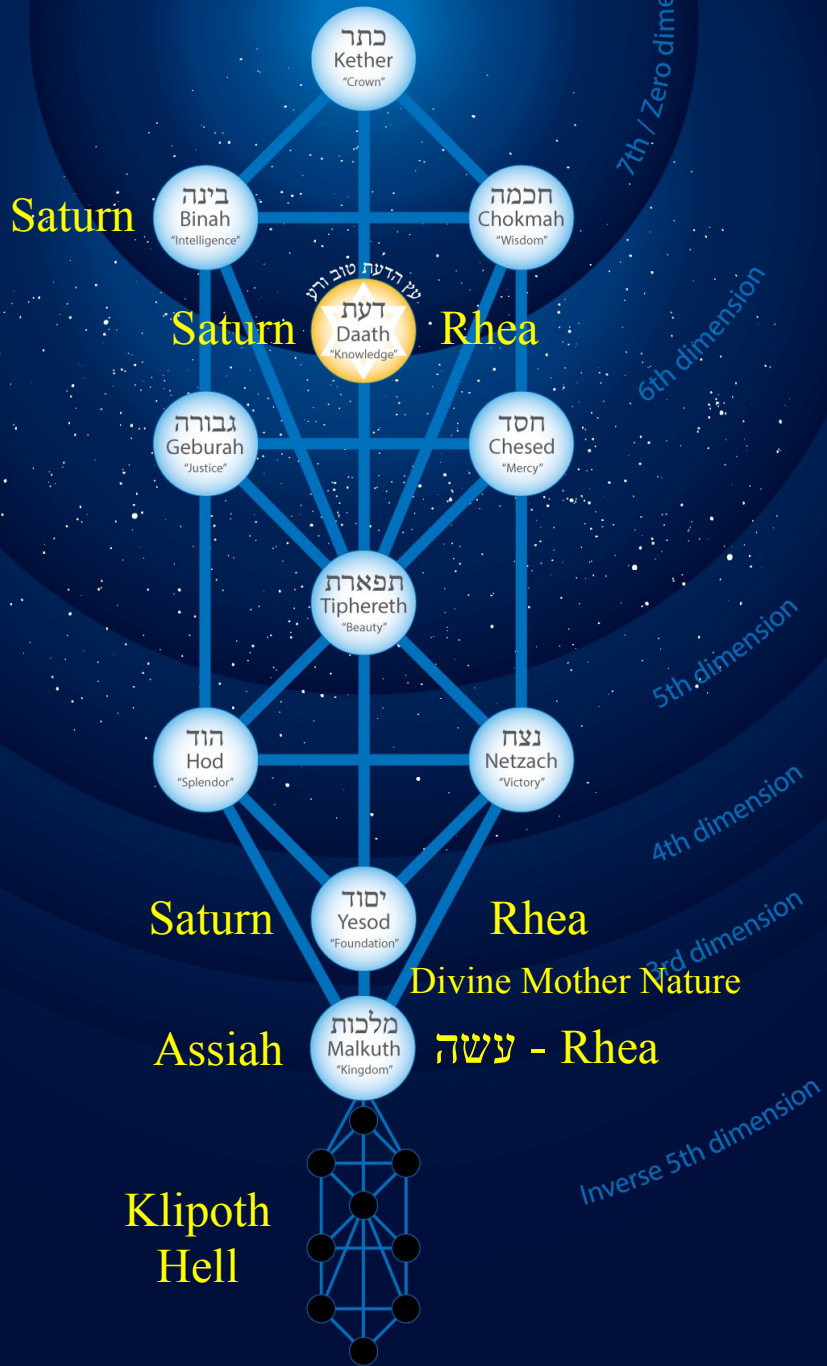
It is not enough to achieve the ascent of the igneous serpent of our magical powers along the spinal column, from chakra to chakra; it is urgent, undelayable, unpostponable, to be devoured by the snake... only thus will we become something distinct, different.

- Secret Doctrine of Anahuac



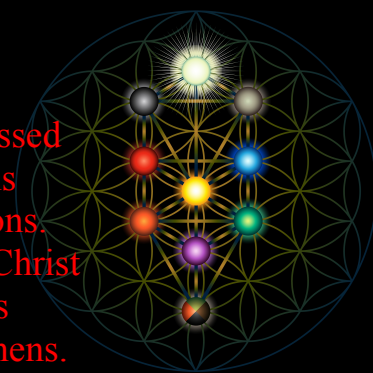
Abstract  
Absolute  
Space

אין Ain  
אין סוף Ain Soph  
אין סוף אור Ain Soph Aur



Atziluth - Archetypes - אצילות  
Ascension - Third Mountain

The Ninth Hour comes, after having passed through the eight great qualifications which correspond to the eight Initiations. The ascension of the Inner Yeshuah the Christ within us is certainly clear by means of the wise combination of the three Amens.



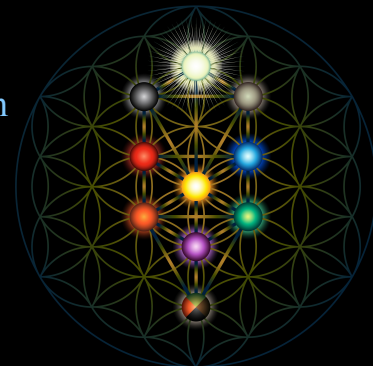
Briah – Creation - בריאה  
World of Archangels

Lucifer will convert us into Archangels, if we perform the Mystery of Baphomet within ourselves. The Initiate then enters the Archangelic group to which he belongs.



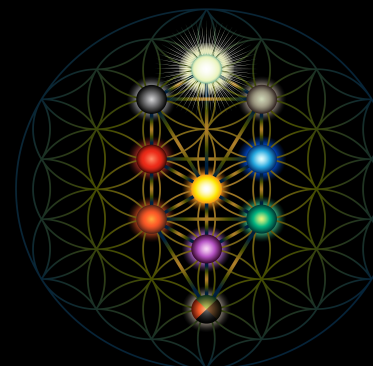
Yetzirah - Formation - יצירה  
Times - Enneagram - Second Mountain

And Jehovah Elohim formed Adam of the dust of the ground, and breathed into his nostrils the breath of life; and Adam [resurrected] became a living soul.



Assiah - Malkuth - עשה

Time - Initiations - First Mountain  
And Elohim [Saturn] rested on [Assiah – Rhea], the seventh day for all His [seven initiatic] works [and 8 initiatic qualifications] which he had [עשה] made.

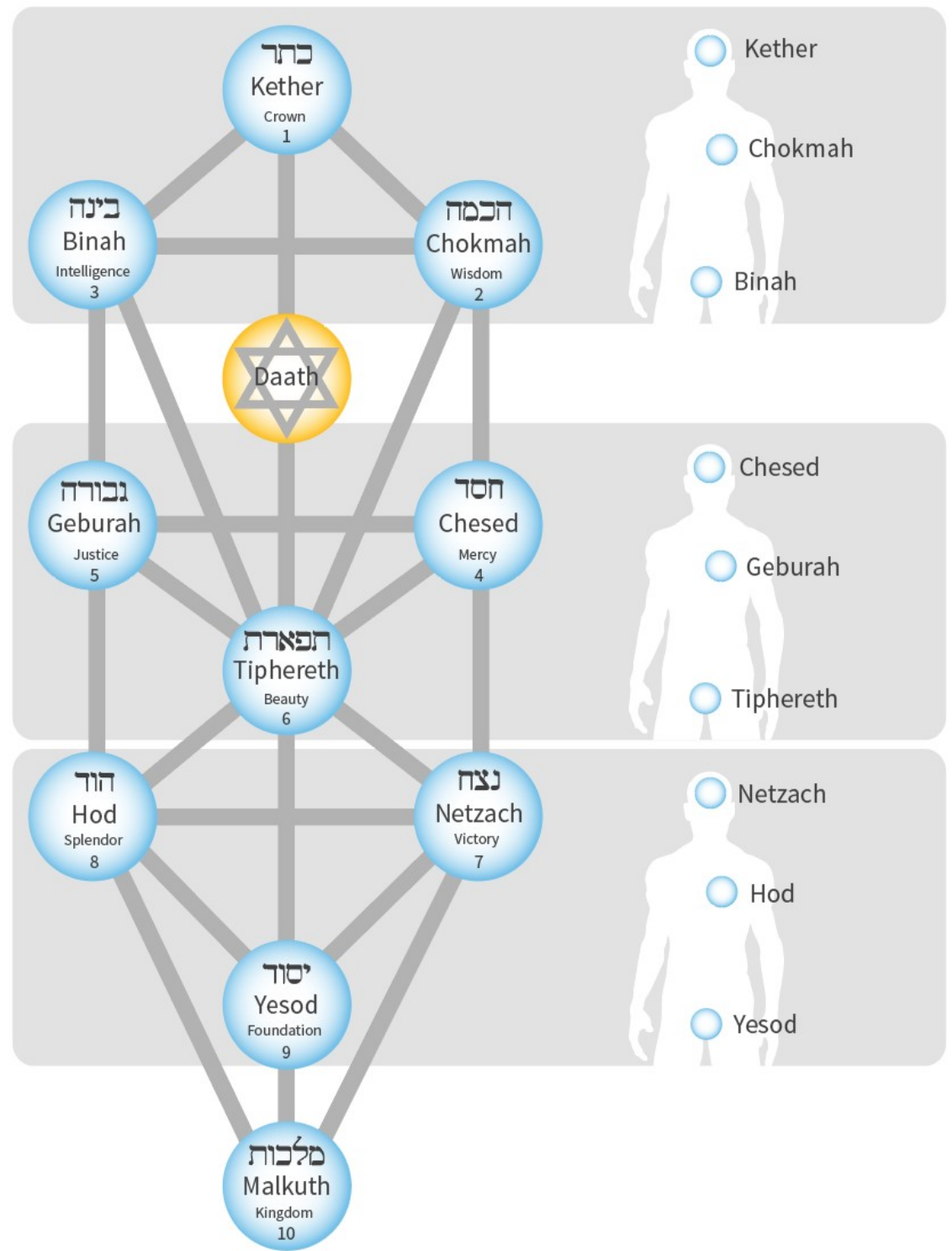




And on the Shebiyiy [שביעי] day Elohim finished his work which he had made; and he Shabbath [שבת] rested on the Shebiyiy [שביעי] day from all his work which he had made. And Elohim gave his blessing to the Shebiyiy [שביעי] day and made it holy: because on that day he Shabbath [שבת] rested from all the work which he had created and made. - Genesis 2: 2, 3



Christ is always the son of the Divine Mother Kundalini. She always conceives her son through the work and grace of [Saturn] the Third Logos. She is always virginal, before the birth, during the birth and after the birth. Among the Egyptians, the virgin is Isis; among the Hindu, Kali (in her positive aspect); among the Aztecs, Tonantzin. She is Rhea, Cybele, Maria, Adonia, Insoberta, etc.



# Daath

Daath, the Sephirah of Hebrew mystery, is produced by the esoteric conjunction of Shiva-Shakti, Osiris-Isis, perpetually united in Yesod, the Foundation, the Ninth Sephirah, the Ninth Sphere, sex, but hidden by the mysteries of Daath which has the Tantric knowledge, which is processed with the Sahaja Maithuna, or Sexual Magic, that when correctly utilized permits the intimate realization of the Being.

It is necessary that all of us profoundly reflect, that we deeply comprehend all of this. He and She are united in the Cubic Stone of Yesod, which is sex. The perfect Tantric knowledge is the outcome of the union of He and She with which we can internally self-realize ourselves in all the levels of the Being.

Some Kabbalistic authors suppose that Daath, the Sephirah that gives knowledge or sapience, comes from the fusion of the masculine Cosmic Christ, Chokmah, with Binah and assume that Binah is exclusively feminine. Such an affirmation is purely false, because the Holy Spirit is really masculine, and when he unfolds himself into the Divine Mother, the perfect couple is formed.

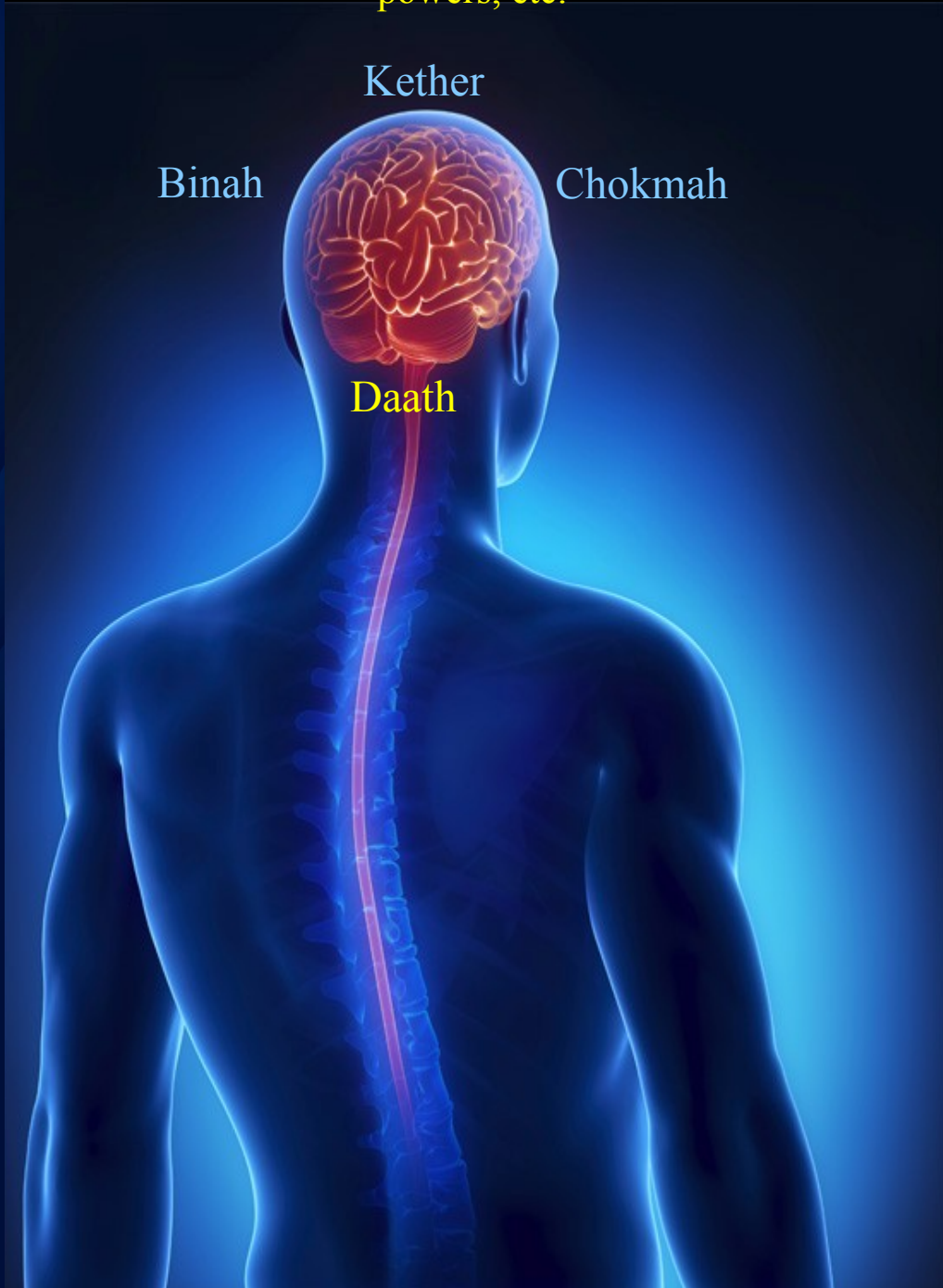
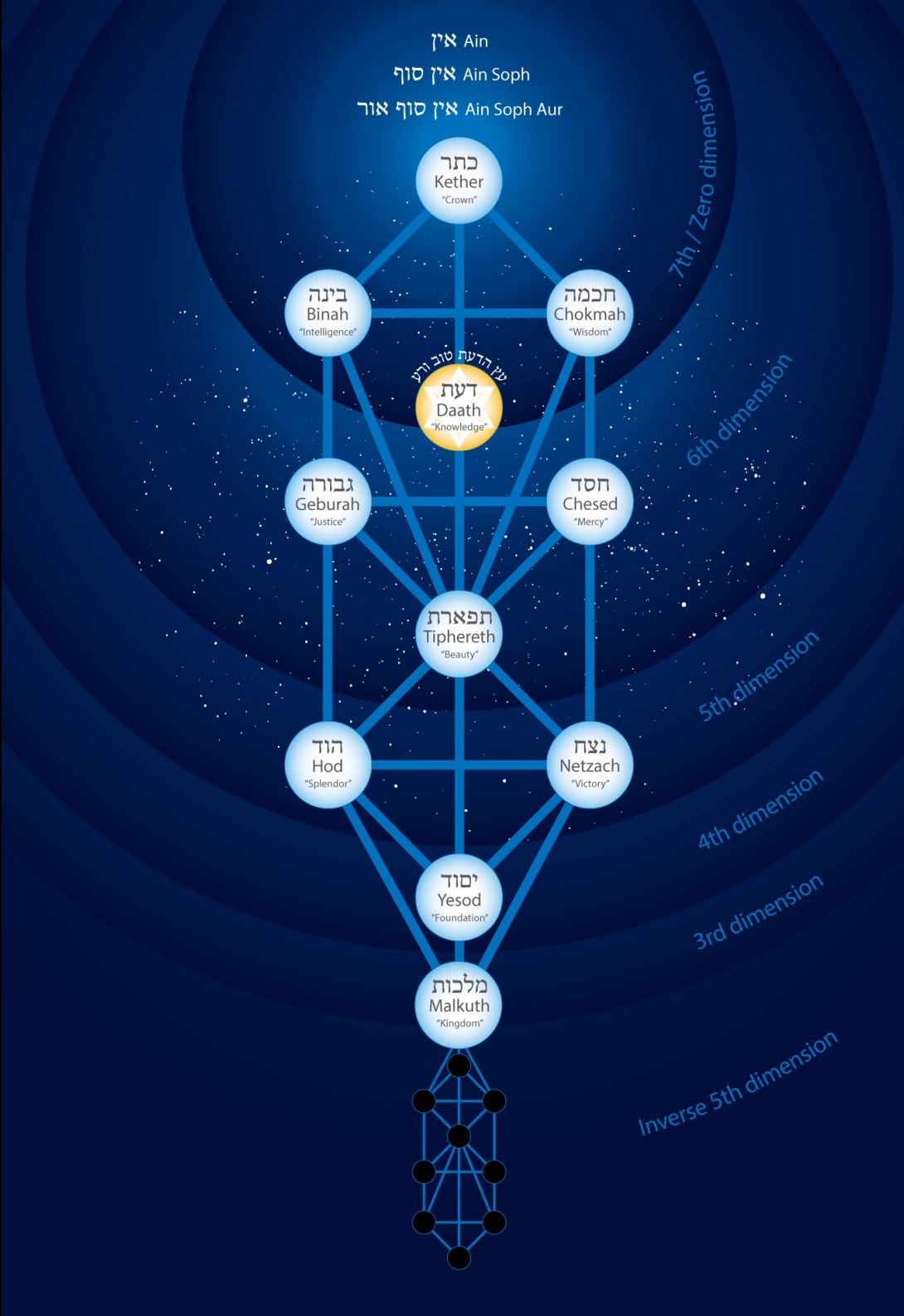
But we have to take into account that even while she (the Divine Mother) is the spouse of the Third Logos (the Holy Spirit), within the Third Logos is the Second Logos and also the First Logos, because in the end, the Logos is the undividable, unitotal, and integral triune. A lot of subtleness is needed in order to understand this, a lot of refinement, synthesisism, and intuition.

In the Cubic Stone of Yesod, in the Ninth Sphere, Tantric knowledge, the Tantric initiation comes. The development of the serpent along the dorsal spine is possible by means of the Tantras.

In these studies of Kabbalah, we need to be practical; there are authors who write marvels, but when one looks at them, one realizes that they have not lived what they have written; they did not experience it in themselves, and that is why they are mistaken.

I understand that one must write what one has directly experienced by oneself. I have proceeded in this way for my part. - **Samael Aun Weor**

The Saturnian serpent does not eat anything filthy;  
 Rhea, the divine wife of Cronos, can only devour  
 psychic and spiritual principles, glorious bodies, forces,  
 powers, etc.





The Cubic Stone of Yesod, situated in the creative organs, is certainly that metallic soul which is the result of sexual transmutations. We can call this metallic soul the Mercury of Secret Philosophy, or, when speaking with simpler language, creative energy. This energy in itself is allegorized or symbolized by the Devil.

When we say that we must work with the Devil (שדי – Shaddai), this is in order to transform it into (הילל - אל שדי) Lucifer, the maker of light.

We are clearly referring to the labor in the Great Work. It becomes interesting that precisely here in the Cubic Stone of Yesod is where Shiva and Shakti, Osiris and Isis, are sexually united, and here is precisely where the Tantric knowledge is found. The attainment of the intimate realization of the Being is not possible without it.

- Samael Aun Weor



שדי

אל

*El Shaddai*

One needs to descend to the Ninth Sphere, which has two representations.

The first is sex, the Cubic Stone of Yesod.

The second is the nine circles, the atomic infernos [the Enneagram in Yetzirah] where the initiate must descend.

Arcanum Nine is the Hermit, solitude. This arcanum in its more elevated form is the Ninth Sphere, sex.

In the ancient temples, the descent into the Ninth Sphere was the maximum ordeal for the supreme dignity of the Hierophant.

Hermes [Orpheus], Buddha, Jesus Christ, Zoroaster, Dante, and many other great initiates had to pass this maximum ordeal, the descent to the Ninth Sphere, in order to work with the fire and the water which originated the worlds, beasts, men and gods. Every authentic White Initiation starts here.



ויאמר אלהים יהי מארת ברקיע השמים להבדיל בין  
היום ובין הלילה והיו לאתת ולמועדים ולימים ושנים

And Elohim said, Let there be lights in the firmament of the heaven to divide the day from  
the night; and let them be for signs, and for [מועדים - Meowdim - times], and for days,  
and years: - **Genesis 1: 14**

ואשמע את-האיש לבוש הבדים אשר ממעל למימי היאר וירם ימינו  
ושמאלו אל-השמים וישבע בחי העולם כי למועד מועדים וחצי

And I heard the man clothed in linen, which was upon the waters of the river, when he held up  
his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall  
be for a time [מועד Meowd], times [מועדים Meowdim], and an half. - **Daniel 12: 7**

καὶ ἐδόθησαν τῇ γυναικὶ δύο πτέρυγες τοῦ ἀετοῦ τοῦ μεγάλου ἵνα πέτηται εἰς  
τὴν ἔρημον εἰς τὸν τόπον αὐτῆς ὅπου τρέφεται ἐκεῖ καιρὸν [χρόνος - Kronos] καὶ  
καιροὺς καὶ ἥμισυ καιροῦ ἀπὸ προσώπου τοῦ ὄφεως

And to the woman were given two wings of a great eagle, that she might fly into the wilderness,  
into her place, where she is nourished for a time [χρόνος-Kronos-Greek; מועד Meowd-Hebrew],  
and times, and half a time, from the face of the serpent. - **Revelation 12: 14**

“We, Samael Aun Weor, tell ye, in the name of the First Mystery of Pistis Sophia and the Savior  
of the world, that I will unveil the remaining part of the Gnostic Bible in the half of the half of  
the time.”

In the Ninth Sphere, or ninth stratum of the Earth, in the center of the Earth, in the very heart of the Earth, the sign of the infinite is found resplendent. This sign has the form of an eight. The sign of the infinite is the Holy Eight. In this sign the heart, brain, and sex of the genie of the Earth are represented. The secret name of this genie is Changam. The Zohar emphatically warns us that in the depths of the abyss lives the Protoplasmic Adam, the differentiating principle of the souls. With that principle we have to execute a struggle to the death. This struggle is terrible: brain against sex, and sex against brain, and what is even more terrible and more painful, heart against heart.

It is obvious that in a human being all the forces are rotating over the base of the Holy Eight. One who wants to enter into the city of nine doors, mentioned in The Bhagavad Gita, must resolve to descend to the flaming forge of Vulcan.



The Earth has nine strata; in the ninth is the laboratory of the Third Logos.



Yesod

In the human organism the Ninth Sphere is sex. One who wants to realize the Self has to descend to the Ninth Sphere to work with the water and the fire in order to achieve the Second Birth.



Actually, the ninth stratum of the Earth lies exactly in the center of the planetary mass. There the Holy Eight resides.

The Holy Eight is the divine symbol of the infinite. In this symbol the brain, heart and sex of the planetary Genie is represented. The name of this Genie is Changam. The center of the Holy Eight corresponds to the heart and its upper and lower extremities to the brain and sex, respectively. All beings of the Earth are structured on this basis. The struggle is terrible: brain against sex, sex against brain, and that which is most terrible, that which is most grave and painful: heart against heart.” - Samael Aun Weor

# Tiphereth

Essentially, the region of religious mysticism is in the causal world or world of conscious will.

The Gnostic who learns how to combine meditation with prayer can unquestionably make objective and cognizant contact with the gods of nature.

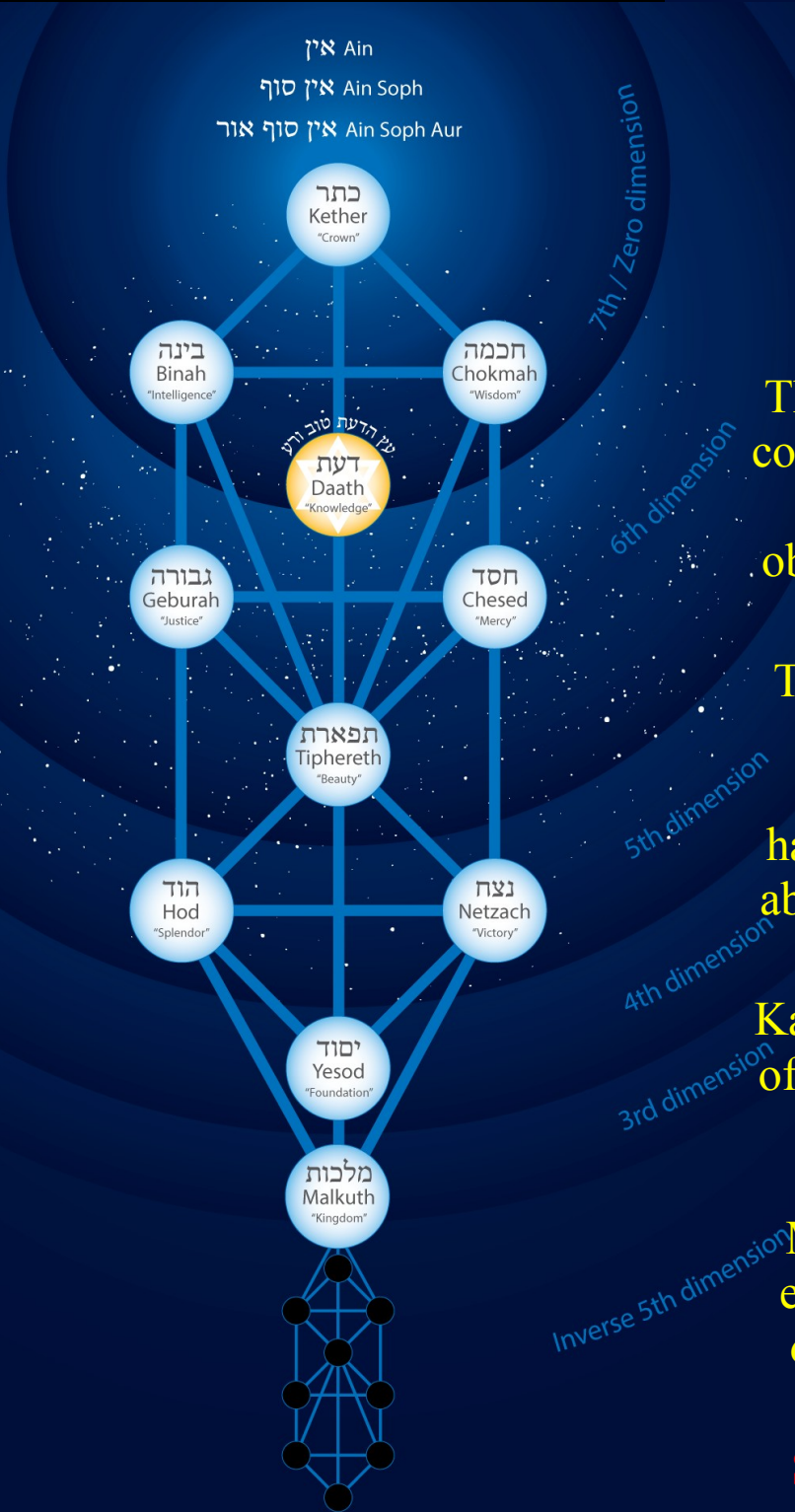
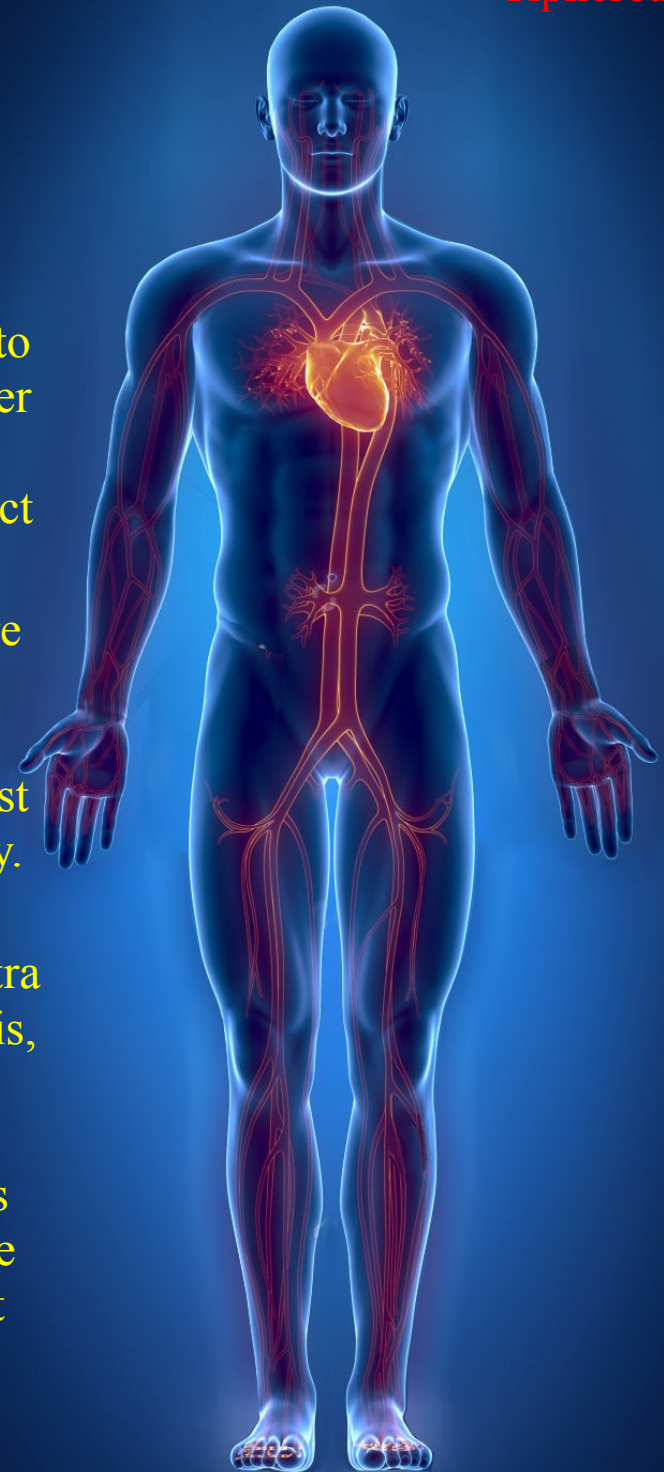
The causal world is the sphere of the masters, is the eternal temple in heaven that some hand has built; it is the greatest abode of the esoteric fraternity.

The Rabbinical Hebrew Kabbalists know that the mantra of the causal world has been, is, and will always be:

**Aloah Va Daath.**

Meditating on those words is equivalent to knocking on the doors of the marvelous great temple.

**Secret Doctrine of Anahuac  
Samael Aun Weor**



When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times [מועדים] or the seasons, which the Father [Kronos-Saturn-Binah-Jehovah Elohim] hath put in his own power. - Acts 1: 6, 7



Because you are my nation. My nation is made up of those capable of awakening and raising inside each one the rhythm of their idiosyncrasy. Let the laws be fulfilled and let this be within the ritual of beauty and good.

These are the rituals of the elements and the festivals [מועדים] of the Temples.

To every thing there is a season, and a time to every purpose under the heaven:

A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

A time to kill, and a time to heal; a time to break down, and a time to build up;

A time to weep, and a time to laugh; a time to mourn, and a time to dance;

A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

A time to get, and a time to lose; a time to keep, and a time to cast away;

A time to rend, and a time to sew; a time to keep silence, and a time to speak;

A time to love, and a time to hate; a time of war, and a time of peace.

What profit has the one that works in that wherein he labours?

I have seen the travail, which God hath given to the sons of men to be exercised in it.

He hath made every thing beautiful in his time: also he has set the world in their heart, so that no man can find out the work that God makes from the beginning to the end.

I know that there is no good in them, but for a man to rejoice, and to do good in his life.

And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.

I know that, whatsoever God does, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God does it, that men should fear before him.

That which hath been is now; and that which is to be has already been; and God requires that which is past.

And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

Though a sinner commits crimes a hundred times, and lives long, yet surely I know that it will be better with those who fear God, who are reverent before him.

Ecclesiastes 3: 1-7; 8:12